

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.

24793/10

In Re Application Of: **Panzner et al.**

NOV 25 2005

Application No.

10/081,617

Filing Date

February 21, 2002

Examiner

Gollamudi S. Kishore

Customer No.

21710

Group Art Unit

1615

Confirmation No.

9573

Title: **AMPHOTERIC LIPOSOMES AND THEIR USE**

Address to:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);**OR**☐ the fee set forth in 37 CFR 1.17(p).

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|-----------------|-------------------|----------------------|--------------|----------------|------------------|
| 10/081,617 | February 21, 2002 | Gollamudi S. Kishore | 21710 | 1615 | 9573 |

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0369
as described below.
- ☒ Charge the amount of _____
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November 21, 2005

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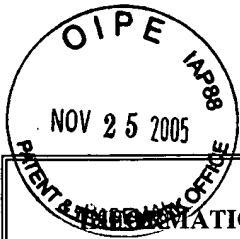
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Dated: **November 21, 2005**

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FORM PTO-1449
INFORMATION DISCLOSURE STATEMENTATTY DOCKET NO.
24793/10SERIAL NO.
10/081,617

APPLICANT(S): Panzner et al.

FILING DATE:
February 21, 2002ART UNIT:
1615

UNITED STATES PATENT DOCUMENTS

| EXAM. INITIAL | | DOCUMENT NUMBER | DATE | INVENTOR | CLASS | SUB CLASS | FIL. DATE IF APPR |
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| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB CLASS | TRAN Y/N |
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OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

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Examiner:

Date: